



Alabama Coastal Fisherman's Association Membership Application Form

mail to: Vince Hawkins 112 Baratara Drive Chickasaw Alabama 36611

Date _____

First Name/Middle Initial _____ M.I. _____

Last Name _____

(Please use your common name (nickname, Sr, Jr, III, etc) that you will use in the Tournaments and wish to have printed on memberlist and in the newsletter to help avoid confusion.)

Street Address _____

City _____

State/Province _____

Zip/Postal Code _____

Phone _____

E-mail _____

First Time Member Yes No

Newsletter by postal mail? Yes No

(Note: If you select No, your newsletter will be emailed to you, or you can pick it up on the web site)

Online Screen Name _____
(if registered on the online forum)

Boat Type/Make _____

Boat Name _____

% Time Fishing With Artificial Bait _____ Live Bait _____

Topics you would like to hear discussed at meetings

% Of Time Targeting	Speckled Trout	_____	Redfish	_____
	Flounder	_____	Sheepshead	_____
	White Trout	_____	Spanish Mackerel	_____

Referred to Membership or Sponsored by _____

Other family members who qualify to fish tournaments on your membership:
Spouse (First Name): _____
Children under age 16 **before** February 1st (including step-children)
First Name(s): _____