

**ALABAMA COASTAL FISHERMAN'S ASSOCIATION**  
**2023 CPR (Catch, Photograph Release) Entry Form**

Please place  
Stamp Here

Catch Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Angler Name: \_\_\_\_\_

Species: \_\_\_\_\_

Length: **(All Species MUST meet CPR Length Requirements):** \_\_\_\_\_ in.

Did you Tag this fish? **Y** **N** Tag Number: \_\_\_\_\_

\*\* This card must be received by ACFA Statistician (Wayne Swiger) within 30 days of catch date\*\*  
Photos/videos **MUST** accompany each entry to verify length, angler & release



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**CPR (Catch,  
Photograph &  
Release) Contest**

c/o Wayne Swiger  
658 Jemison St  
Mobile, Al 36606

Email: [swigerwayne@gmail.com](mailto:swigerwayne@gmail.com)  
Phone: (251) 802-5987



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